



**K.L.E. SOCIETY'S**

## **S. A. MANVI LAW COLLEGE**

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### **4.2.3: annual expenditure for purchase of books/e-books and subscription to journals/e- journals and legal databases during the last five years (INR in Lakhs)**

#### **Library as a Learning Resource**

<b>Sl. No</b>	<b>Description of the document</b>	<b>Link</b>
1	<b>Books bills</b>	<a href="#">Link 1</a>
2	<b>Audited statements</b>	<a href="#">Link 2</a>